

## Proposal Full View

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## Applicant Information

Organization Name  \*

Tax ID **999999905**

Proposal Name **Carpinteria Groundwater Basin Sentinel Well Project** \*

Proposal Objective **The objective of the project is to install monitoring wells at a key location of the basin that could provide water level data and discrete, depth specific water quality data. The ultimate goal of the project is to prevent degradation of water quality of the basin due to seawater intrusion.** \*

## Budget

Other Contribution	<input type="text" value="\$0.00"/>
Local Contribution	<input type="text" value="\$0.00"/>
Federal Contribution	<input type="text" value="\$0.00"/>
Inkind Contribution	<input type="text" value="\$0.00"/>
Amount Requested	<input type="text" value="\$249,310.00"/> *
Total Project Cost	<input type="text" value="\$249,310.00"/> *

## Geographic Information

Latitude \*

Longitude \*

Longitude/Latitude Clarification

Location

The site is W of  
Carpinteria, E of  
Santa Claus Ln, on  
Spindrift Ln., 260  
ft. S of the RR  
tracks.

County **Santa Barbara** \*

Ground Water Basin **Carpinteria**

Hydrologic Region **Central Coast**

Watershed **South Coast (Santa Barbara County)**

## Legislative Information

Assembly District **35th Assembly District** \*

Senate District **19th Senate District** \*

US Congressional District **District 23 (CA)** \*

## Project Information

Project Name 

Implementing Organization	Carpinteria Valley Water District
Secondary Implementing Organization	
Proposed Start Date	4/1/2013
Proposed End Date	3/31/2014
Project Scope	Drilling and Construction of Nested Monitoring Wells. Work Scope will include: Project Administration; Permitting; Plans and Specifications Development for the Monitoring Wells; Drilling, Well Construction, Well Development and Water Quality Sampling and Analysis; Technical Advisory Committee Meetings; Quarterly Reporting; and Preparation of Final Report.
Project Description	Installation of nested monitoring wells at a key location within the basin. The monitoring wells would provide depth specific water level and water quality data that would be used to safeguard the basin and the groundwater resources from seawater intrusion.
Project Objective	To monitor water level and water quality conditions in a key portion of the basin where relevant data are lacking and safeguard against seawater intrusion and water quality degradation within the groundwater basin.

## Project Benefits Information

Project Objective

## Budget

Other Contribution	0
Local Contribution	0
Federal Contribution	0
Inkind Contribution	0
Amount Requested	249310
Total Project Cost	249310

**Geographic Information**

Latitude DD(+/-)	<div>34</div>	MM 24	<div>SS 17</div>
Longitude DD(+/-)	<div>119</div>	MM 32	<div>SS 44</div>
Longitude/Latitude Clarification	<div></div>	Location	<div>The site is W of Carpinteria, E of Santa Claus L</div>
County Santa Barbara Ground Water Basin Carpinteria Hydrologic Region Central Coast WaterShed			
South Coast (Santa Barbara County)			

**Legislative Information**

Assembly District	35th Assembly District
Senate District	19th Senate District
US Congressional District	District 23 (CA)

**Section : Applicant Information and Question's Tab****APPLICANT INFORMATION AND QUESTION'S TAB****Q1. Applicant Information**

**Provide the agency name, address, city, state, and zip code of the applicant submitting the application.**

Carpinteria Valley Water District 1301 Santa Ynez Avenue Carpinteria, California 93014

**Q2. Proposal Description:**

**Provide a brief abstract of the Proposal. This abstract must provide an overview of the proposal including the main issues and priorities addressed in the proposal. Within the abstract, please describe how the proposal relates to the GWMP's BMO's.**

The Carpinteria Groundwater Basin Sentinel Well Project would allow for the installation of a nested monitoring well at a key location of the basin. The project location is at the western edge of the basin, near the shoreline of the Pacific Ocean. Aquifer units within the basin project offshore at this location are susceptible to seawater intrusion. The depth specific monitoring wells would allow for the collection of water level data that would be used to determine whether conditions for seawater intrusion exist, and would allow for tracking of water quality data that would be used as an early warning system to identify the onset of seawater intrusion. The project is consistent with the District's efforts to proactively manage groundwater resources for all basin stakeholders, and the establishment of monitoring wells at this location has consistently been a recommendation developed through the District's Groundwater Management Plan over the years.

**Q3. Project Director:**

**Provide the name and details (including email) of the person responsible for executing the grant agreement for the applicant. Persons that are subcontractors to be paid by the grant cannot be listed as the Project Director.**

Charles Hamilton, General Manager, Carpinteria Valley Water District Phone: 805-684-2816 Fax: 805-684-3170 E-mail: Charles@cvwd.net

**Q4. Project Manager:**

**Provide the name and contact information (including email) of the Project Manager from the applicant agency or organization that will be the day-to-day contact on this application.**

Bob McDonald, District Engineer, Carpinteria Valley Water District Phone: 805-684-2816 Fax: 805-684-3170 E-mail: Bob@cvwd.net

**Q5. Additional Information:**

**Based on the region's location, what is the applicable DWR region office (Northern, North Central, South Central, or Southern)? The following link can be used to view each DWR region office boundaries:**

[http://www.water.ca.gov/groundwater/groundwater\\_basics/gw\\_contacts\\_info.cfm](http://www.water.ca.gov/groundwater/groundwater_basics/gw_contacts_info.cfm)

- 1) ☐ Northern Region
- 2) ☐ North Central Region
- 3) ☐ South Central Region
- 4) ☒ Southern Region

**Q6. Additional Information:**

**Provide the Date of GWMP Adoption, if any, and list the pursuant Water Code Section or other legal Authority in which it was adopted.**

GWMP Adopted through Board Resolution No. 670 on August 14, 1996, pursuant to the Groundwater Management Act (Water Code, SS 10750 et.seq.).

**Q7. Additional Information:**

**Provide a list of documents that support and indicate collaboration with other local public agencies with regard to the management of the affected groundwater basin (e.g., MOUs, MOAs, JPAs, adoption of a GWMP, recognition of county ordinances in permitting processes, or party to a groundwater basin adjudication order).**

The GWMP was developed through a series of Groundwater Management Workshops and Committee Meetings, as well as regular Board of Directors Meetings. While the District is the only public agency involved in the utilization of the basin, local agencies and members of the public were invited to participate in the development of the GWMP. In addition, the District's Board of Directors is composed of members of the public elected to the Board to represent basin stakeholders in basin management decision-making. As such, basin stakeholders were involved in the development, as well as the ongoing implementation, of the GWMP. Documentation supporting collaboration with the public and other local public agencies with regard to management of the CGB is attached as part of Attachment 3.

#### Q8. Additional Information

**Name the entity(ies) providing the fund(s) reported in the above Budget section under the category "Other Contribution". If there are no "Other Contributions" Please answer this question with, "No Other Contributions".**

No other contributions.

#### Q9. Eligibility:

**List the urban water suppliers that will receive funding from the proposed grant. Please provide the agency name, a contact phone number and email address. Those listed must submit self certification of compliance with CWC §525 et seq. and AB1420, see Attachment 10. If there are none, so indicate.**

Carpinteria Valley Water District 1301 Santa Ynez Avenue Carpinteria, California 93014 Bob McDonald, District Engineer, Carpinteria Valley Water District Phone: 805-684-2816 Fax: 805-684-3170 E-mail: Bob@cvwd.net

#### Q10. Eligibility:

**Have all of the urban water suppliers, listed in Q9 above, submitted complete 2010 UWMP to DWR? If not, explain why. Have those plans been verified as complete by DWR? If not, explain current status.**

The CVWD adopted and implemented the Urban Water Management Plan 2010 Update through Board Resolution No. 925 (attached to hard copy) on June 22, 2011. The plan was subsequently received by DWR on July 29, 2011 (confirmation by DWR of receipt attached to hard copy). Verification for completeness by DWR is pending.

#### Q11. Completeness Check:

**Have all of the fields in the application been completed?**

Yes

#### Q.11. Completeness Check (cont)

**If no, please explain. If yes, answer this question with "NA".**

NA

### Section : Application Attachments Tab

#### APPLICATION ATTACHMENTS TAB

##### Attachment 1. Authorizing Documentation

**Upload authorizing documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments: Att1\_LGA12\_CVWD\_AuthDoc\_1of2.pdf,Att1\_LGA12\_CVWD\_AuthDoc\_2of2.pdf

##### Attachment 2. Eligible Applicant Documentation

**Upload eligible documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments: Att2\_LGA12\_CVWD\_EligDoc\_1of2.pdf,Att2\_LGA12\_CVWD\_EligDoc\_2of2.pdf

##### Attachment 3. Status of GWMP

**Upload the GWMP documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments: Att3\_LGA12\_CVWD\_GWMP\_1of4.pdf,Att3\_LGA12\_CVWD\_GWMP\_2of4.pdf,Att3\_LGA12\_CVWD\_GWMP\_3of4.pdf,Att3\_LGA12\_CVWD\_GWMP\_4of4.pdf

##### Attachment 4. Project Description

**Upload project description here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments:

Att4\_LGA12\_CVWD\_ProjD\_1of6.pdf,Att4\_LGA12\_CVWD\_ProjD\_2of6.pdf,Att4\_LGA12\_CVWD\_ProjD\_3of6.pdf,Att4\_LGA12\_CVWD\_ProjD\_4of6.pdf,Att4\_LGA12\_CVWD\_ProjD\_5of6.pdf

##### Attachment 5. Work Plan

**Upload work plan here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments: Att5\_LGA12\_CVWD\_WrkPln\_1of2.pdf,Att5\_LGA12\_CVWD\_WrkPln\_2of2.pdf

##### Attachment 6. Budget

**Upload budget here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments:

Att6\_LGA12\_CVWD\_BUDGET\_1of4.pdf,Att6\_LGA12\_CVWD\_BUDGET\_2of4.pdf,Att6\_LGA12\_CVWD\_BUDGET\_3of4.pdf,Att6\_LGA12\_CVWD\_BUDGET\_4of4.pdf

#### **Attachment 7. Schedule**

**Upload schedule here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments: Att7\_LGA12\_CVWD\_SCHED\_1of1.pdf

#### **Attachment 8. Quality Assurance**

**Upload quality assurance documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments: Att8\_LGA12\_CVWD\_QA\_1of1.pdf

#### **Attachment 9. Past Performance**

**Upload past performance documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments: Att9\_LGA12\_CVWD\_PERFORM\_1of1.pdf

#### **Attachment 10. AB1420 and Water Meter Implementation Compliance**

**Upload 1420 and water meter implementation documentation here, if applicable. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".**

Last Uploaded Attachments: Att10\_LGA12\_CVWD\_1420\_1of4.pdf,Att10\_LGA12\_CVWD\_1420\_2of4.pdf,Att10\_LGA12\_CVWD\_1420\_3of4.pdf,Att10\_LGA12\_CVWD\_1420\_4of4.pdf